



**THE ADMISSION COMMITTEE FOR PROFESSIONAL
COURSES (TECHNICAL)
GUJARAT STATE**



L. D. College of Engineering Campus, Ahmedabad - 380 015.

Helpline No.: 079-26566000 |

Website: acpc.gujarat.gov.in | E-mail: acpc-dte@gujarat.gov.in

Application Form Fee: ₹350/-

Candidate has to pay in cash at the time of counselling

FOR OFFICE USE ONLY

Registration No.: _____

Merit No.: _____

**APPLICATION FORM FOR ADMISSION TO
Diploma To Degree / Pharmacy (Academic Year 2025-26)**

Paste
Your
Passport
Size
Photograph
Here

1. **Name of Applicant:** _____
(FIRST NAME) (MIDDLE NAME) (LAST NAME)

2. **Gender:** Male Female **Date of Birth:** _____

3. **Address for correspondence:**

4. **Mobile No:** _____ **Email ID:** _____

5. **Diploma Branch:** _____ **Seat No (Enrolment No.):** _____

6. **Passing Month/Year:** _____

7. **Grade of Diploma:** _____ **Equivalent Percentage of Graduation:** _____

8. **Institute of Diploma (City):** _____

9. **University of Diploma(State):** _____

10. **Diploma Passing State:** _____

11. **Educational Details:**

Exam	Board/University	Passing Month & Year	Obtained Marks / Grade	Total Marks / Base of Grade	Equivalent Percentage
Diploma					

Declaration:

I do here by declare that all the particulars stated in the application are true and correct to the best of my knowledge and belief. I have read the Admission Rules and I shall abide by all the rules and other terms and conditions for admission. In the event of suppression or distortion of any information provided in application form, I understand that the admission granted by the Admission Committee shall be liable for cancellation. I also understand that the decision of the Admission Committee regarding my admission shall be final and I shall be liable by its decision. Further, if I am admitted, I promise to abide by the rules and regulations of the institute as applicable during the

course of study. I am also aware that ragging is banned and if found guilty, I shall be liable for punishments as decided by the authority. I abide to pay the fees as determined by the Fee Regulatory Committee.

Date	Place	Signature of Candidate
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List of copies of documents to be attached:

Please TICK (✓) against the document where copies are attached: (copies of 1 to 5 shall be self-attested)

- | | |
|--|--------------------------|
| 1. Diploma / BSc Marksheet (All mark sheet/s) | <input type="checkbox"/> |
| 2. Provisional Degree Certificate | <input type="checkbox"/> |
| 3. School leaving certificate (SLC) / Transfer certificate (TC) | <input type="checkbox"/> |
| 4. Category Certificate (For EWS, Certificate should be issued after 01.04.2023) | <input type="checkbox"/> |
| 5. For SEBC candidate (NCL Should be issued after 01.04.2023) | <input type="checkbox"/> |
| 6. Ex / In Serviceman Certificate | <input type="checkbox"/> |

Interested candidate must fill details in following google link compulsory.

Fill details in the [Link: https://forms.gle/cbWRSrnVwNXCXjNt6](https://forms.gle/cbWRSrnVwNXCXjNt6)

NOTE:

- 1) Candidates, whose names appear in the merit-list, shall remain present in the counseling with all original documents and they should be prepared for payment of token tuition fees (₹1500/- for Govt. & Grant-in-Aid institutes).
- 2) Last date of registration by google link is **06.08.2025** latest by **05:00 PM**.
- 3) The merit list of all eligible candidates will be displayed on the admission committee website acpc.gujarat.gov.in on **08.08.2025**.
- 4) Counseling will be held on **11.08.2025 11.00 AM** onwards at *ACPC Building, L. D. College of Engineering Campus, Navrangpura, Ahmedabad-380 015 (Gujarat)*.
- 5) For any query contact on ACPC Helpline :**079 26566000**.